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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(use as many sheets as necessary)</i> |        | Application Number       | 10/618,951                |
| Sheet                                                                                                | 1 of 1 | Filing Date              | July 14, 2003             |
|                                                                                                      |        | First Named Inventor     | David S. Abdallah         |
|                                                                                                      |        | Group Art Unit           | 4172                      |
|                                                                                                      |        | Examiner Name            | Christopher C. Johns      |
|                                                                                                      |        | Attorney Docket Number   | PRIV-004/02US 307640-2030 |

| <b>U.S. PATENT DOCUMENTS</b> |                       |                                                          |                                |                                                    |                                                                              |
|------------------------------|-----------------------|----------------------------------------------------------|--------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|
| Examiner Initials*           | Cite No. <sup>1</sup> | Document Number                                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of<br>Cited Document | Pages, Columns, Lines, Where Relevant<br>Passages or Relevant Figures Appear |
|                              |                       | Number <sup>4</sup> Kind Code <sup>5</sup><br>(if known) |                                |                                                    |                                                                              |
| 1                            | US- 4,738,334         | 04-19-1988                                               | Weishaupt                      |                                                    |                                                                              |
| 2                            | US- 4,990,906         | 02-05-1991                                               | Kell et al.                    |                                                    |                                                                              |
| 3                            | US- 6,085,976         | 07-11-2000                                               | Sehr                           |                                                    |                                                                              |
| 4                            | US- 6,310,542 B1      | 10-30-2001                                               | Gehlot                         |                                                    |                                                                              |
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| <b>FOREIGN PATENT DOCUMENTS</b> |                       |                                                                                                         |                             |                                                 |                                                                           |
|---------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
| Examiner Initials*              | Cite No. <sup>1</sup> | Foreign Patent Document Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|                                 |                       |                                                                                                         |                             |                                                 | T6                                                                        |

| <b>OTHER - NON PATENT LITERATURE DOCUMENTS</b> |                       |                                                                                                                                                                                                                                                                 |  |  |    |
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| Examiner Initials*                             | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  | T6 |
| 10                                             |                       | International Search Report for PCT/US2003/21773, mailed on March 4, 2004. 2 pages.                                                                                                                                                                             |  |  |    |
|                                                |                       |                                                                                                                                                                                                                                                                 |  |  |    |
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| Examiner Signature | /Christopher Johns/ | Date Considered | 09/13/2008 |
|--------------------|---------------------|-----------------|------------|
|                    |                     |                 |            |

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